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OUTLINES

OF

THE BIBLE:

THE BIBLICAL (INCLUDING THE APOCRYPHAL) BOOKS ANALYZED AND CHRONOLOGICALLY ARRANGED UNDER THE OUTLINES OF BIBLICAL HISTORY,

WITH A

CLASSIFIED LIST OF HELPS TO BIBLE STUDY.

BY

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Ye shall know the truth, and the truth shall make you free.—John 8: 32.

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PREFACE.

These outlines of the Bible are not supposed to be matured. Much time and labor might well have been spent on them to give them anything like a finish. But desiring to use the valuable time of teacher and student to better advantage than that of dictating and writing, I had them printed as they now are. The very fact, however, that they are by no means in all cases final, gives them a greater educational value for the student, who is expected not to abide by them but to verify or improve them.

The analysis of the different books of the Bible is, of course, not original with me. The material, more or less as it is here, has been gathered from various sources, and modified and arranged to suit the present purpose.

These outlines are intended to aid in acquiring a knowledge of the Bible nearly in the order in which it is commonly supposed to have been written, the poetic, prophetic and epistolary portions being inserted where they chronologically belong; and to aid in gaining such an acquaintance with the Bible as to enable one to pass the books before his mind, and tell their contents by parts and sections if not by chapters. To this end the parts and sections of the books have been gathered together under the historical periods in the fore part of the book, and in the body of the work the chapters have been left as unbroken as possible. The "Synopsis," both "by Stages and Epochs" and "by Periods," should be well mastered as the study of the Bible progresses.

The Apocrypha have been added because they contain much

valuable material and are not regarded as canonic. A knowledge of them is important for the understanding of the New Testament Judaism.

The full plan of these outlines, which I hope some time to complete, is to include a more detailed work on the subdivisions of the chapters, outlines and helps on important topics under each period, and summaries of Biblical information on the men, places, etc., which have come up in the course of the outlines.

It was thought best not to bring questions of modern criticism into these outlines, but rather to put all the efforts on the more important work of acquiring a knowledge of the Bible.

SYNOPSIS OF BIBLICAL HISTORY.

BY STAGES AND EPOCHS.

First Stage: The Theocracy, or direct rule of God. Theologically, Mosaism.

Creation, 4004 —Anointing of Saul, 1095.

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Creation, 4004.—Call of Abraham, 1921.

Epoch II. The History of the Patriarchs.
Call of Abraham, 1921.—Birth of Moses, 1571.

Epoch III. The Theocratic Nation.
Birth of Moses, 1571.—Anointing of Saul, 1095.

Second Stage: The Monarchy, or rule of Kings. Theologically, Prophetism and Wisdom.

Anointing of Saul, 1095.—Captivity of Judah, 587.

Epoch I. The Undivided Monarchy.
Anointing of Saul, 1095.—Revolt of Israel, 975.

Epoch II. The Divided Monarchy.
Revolt of Israel, 975.—Fall of Samaria, 721.

Epoch III. Judah Alone.
Fall of Samaria, 721.—Captivity of Judah, 587.

Third Stage: The Hierocracy, or rule of Priests. Theologically, Judaism.

Captivity of Judah, 587.—End of Jewish State, A. D. 70.

Epoch I. Closing Epoch of O. T. History.
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Epoch II. Intertestamentary History.
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OUTLINES AND ANALYSES

OF

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14. Meeting of Abraham and Melchizedek.
   a) 1–12. The war in the plain.
   b) 13–24. Rescue of Lot, meeting of Melchizedek.
15. The covenant of faith.
   a) 1–8. God's promise to Abraham.
   b) 9–21. Confirmation of the promise.
16. Ishmael and Hagar.
   a) 1–6. Flight of Hagar.
   b) 7–16. Birth of Ishmael.
17. Covenant of circumcision. Promise of Isaac.
   a) 1–14. Covenant sealed by circumcision.
   b) 15–27. Isaac promised.
18. Abraham visited by the angels.
   a) 1–15. Entertainment of the angels.
   b) 16–33. Abraham's intercession for Sodom.
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   a) 1–11. Wickedness of the Sodomites.
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   c) 30–38. Origin of Moab and Ammon.
20. Abraham's deception at Gerar.

21. Isaac, Ishmael and Abimelech.
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    c) 22–34. Covenant with Abimelech.
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    a) 1–19. The trial; sacrifice of Isaac.
    b) 20–24. Account of Nahor's family.
23. Death and burial of Sarah.
24. Marriage of Isaac and Rebecca.
    a) 1–29. Abraham sends his servant to Haran.
    b) 30–60. Laban's reception of the servant.
    c) 61–67. Marriage of Isaac and Rebecca.
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    a) 1–11. Abraham's second marriage and death.
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    b) 27–34. Their character.
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27. Isaac blessing his sons.
    a) 1–29. Jacob stealing Esau's blessing.
    b) 30–46. Esau's blessing and hatred of Jacob.
28. Jacob's flight from home.
    a) 1–9. Isaac sending Jacob to Padan Aram.
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29. Leah and Rachel. Leah's first four sons.
    a) 1–14. Jacob's meeting with Rachel.
    b) 15–30. Jacob's marriages with Leah and Rachel.
    c) 31–35. Jacob and Leah's first four sons.
30. Jacob's concubines and wealth.
    a) 1–24. The concubines Bilhah and Silpah.
    b) 25–43. Jacob's bargain with Laban and his wealth.
31. Jacob's departure for Canaan.
    a) 1–21. Consultation with his wives and departure.
    b) 22–43. Contention between Jacob and Laban.
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32. Jacob's fear of Esau and wrestling with God.
    a) 1–21. Jacob's reconciling presents for Esau.
    b) 22–32. Jacob's wrestling with God at Jabbok.
33. Reconciliation of Jacob and Esau. Jacob at Shechem.
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34. Defilement of Dinah by Shechem.
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    b) 13–24. The terms of agreement.
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35. Jacob's journeys from Shechem to Hebron.
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    a) 1–19. Sons of Esau and their dukes.
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38. Judah and Tamar.
    a) 1–11. Judah's injustice towards Tamar.
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39. Joseph's stewardship and imprisonment
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    b) 7–12. His temptation by Potiphar's wife.
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40. Joseph interpreting the dreams of the butler and baker.
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    b) 16–23. The baker's dream; fulfilment of the dreams.
41. Pharaoh's dream and Joseph's exaltation.
    a) 1–37. The dream and its meaning.
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42. The first journey of Jacob's sons to Egypt.
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43. Second journey of Jacob's sons to Egypt.
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    b) 15–34. Their reception by Joseph.
44. The pretended charge of theft against Benjamin.
    a) 1–17. Departure and arrest of Benjamin.
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46. Descent of Jacob and his family to Egypt.
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47. Settlement in Goshen. Joseph's political wisdom. Jacob's sickness.
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48. Jacob blessing Ephraim and Manasseh.
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    a) 1–5. Home and character of Job.
    b) 6–12. Job's religious sincerity questioned by Satan.
    c) 13–22. Job's first trial and its issue.

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   a) 1–10. Job's second trial and its issue.
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4. Relation between God and the righteous man.
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6. Self-defense and complaint against his friends.
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8. Defense of God against Job's attack.
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10. Job's appeal to God for the reason of his suffering.
   a) 1–12. Can it be that God despises the work of his own hands.
   b) 13–19. If Job is so wicked, why does God let him live?
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11. Appeal to divine wisdom and power to show Job his hidden sin.
   a) 1–6. Desire that God would show Job his wisdom.
   b) 7–12. Praise of the divine wisdom.
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   b) 7–25. His own knowledge of God's wisdom and power.
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15. Rebuke of and instruction for Job.
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JOB'S REPLY TO ELIPHAZ, 16–17.

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    b) 6–17. A picture of his desolate condition.
    c) 18–17 : 2. An appeal to earth not to cover his blood.
17. Appeal to God and rejection of the proffered hope.
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    b) 10–16. Job's hopeless outlook.

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18. Bildad's view of the wicked man's fate.
    a) 2–4. His astonishment at Job's talk.
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19. The conflict of Job's thoughts on God.
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    b) 7–12. God's desertion of and hostility to him.
    c) 13–22. God has turned all men against him.
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21. The wicked's prosperity is the great mystery of providence.
    a) 2-6. Job's request to be heard.
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22. Job directly charged with great sinfulness.
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23. His mysterious injustice at the hand of God.
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25. 1–26. God's exaltation over impure man.

JOB'S REPLY TO BILDAD, 26–30.

26. God's exaltation no answer to the enigma of Job's suffering.
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    b) 5–14. Job's greater appreciation of God's exaltation.
27. Job's affirmation of his own innocence.
    a) 1–6. His solemn assertion of his innocence.
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28. Wisdom [of God's providence (?)] unattainable by man.
    a) 1–12. It is not among the many treasures of earth.
    b) 13–19. Can not be bought at any price.
    c) 20–28. God only knows its place. Man's wisdom is: Fear God.
29. Job's sad review of his former happiness.
    a) 1–10. Survey of his former happy days.
    b) 11–17. His benevolence and impartial justice.
    c) 18–25. His then happy outlook and honor.
30. Contrast between his present pitiable condition with the past.
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    b) 9–15. The indignities he suffers from them.
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    d) 24–31. The heart-rending contrast between then and now.
31. Job's solemn assurance of his innocence.
    a) 1–12. Innocence of sensual desire.
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    c) 24–31. Innocence of secret sinful emotions.
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    a) 1–5. Elihu introduced.
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33. Denial of Job's assertion that God is arbitrarily hostile to him.
    a) 1–7. Reason why Job should listen to him, a youth.
    b) 8–13. Nature of God forbids the idea of divine injustice.
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34. Denial of Job's assertion that God is unjust to him.
    a) 1–9. Address to the friends and statement of the question.
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35. Refutation of Job's assertion that piety is useless.
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36. God's gracious designs in afflicting man.
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37. Lessons for Job from the greatness of God in nature.
    a) 36 : 26–37 : 13. Marvelous greatness of God in the work of nature.
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    a) 1–11. Earth and sea.
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40. Effect of God's first speech. Opening of the second.
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42. Job's answer. Epilogue: Job's prosperity.
    a) 1–6. Job's answer to God.
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6. THE AGE OF MOSES. Ex., Lev., Num., Deut.
Hurlbut, Pa. 41–50.

EXODUS: DELIVERANCE AND ESTABLISHMENT OF ISRAEL.

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§1. Preparation for deliverance, 1–6.

1. Oppression of Israel in Egypt.
    a) 1–7. Increase of Jacob's posterity.
    b) 8–14. Attempt to check the increase by hard labor.
    c) 15–22. Reproof of much wives and attempt by killing the sons.
2. The early life of Moses.
    a) 1–10. Birth and preservation.
    b) 11–12. Flight into Midian.
    c) 23–25. God's recognition of Israel's suffering.
3. Call of Moses at the burning bush.
    a) 1–10. Moses' call and commission to go to Pharaoh.
    b) 11–22. God urges him to go in spite of his objections.
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    b) 18–26. Moses' return to Egypt.
    c) 27–31. Aaron sent to meet Moses.
5. The opening of the conflict for deliverance.
    a) 1–5. Moses and Aaron demand the freedom of Israel.
    b) 6–18. Pharaoh increases the people's burdens.
    c) 19–23. The people's complaint against Moses.

6. Moses reassured by God. His charge and ancestry.
   a) 1–9. Moses reassured of God's help.
   b) 10–13. God's charge to Moses to go to Pharaoh and the people.
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   §2. Miraculous deliverance from Egypt, 7–14.
7. Moses' wonders before Pharaoh and the first plague.
   a) 1–7. Moses told to go before the king.
   b) 8–13. The miracle of the rod.
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8. The second, third and fourth plagues.
   a) 1–15. The second plague, frogs.
   b) 16 19. The third plague, fleas or lice.
   c) 20–32. The fourth plague, flies.
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   b) 8–12. The sixth plague, blains or boils.
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   a) 1–11. Description of the plague of locusts.
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11. 1–10. The forewarning of the tenth plague.
12. The tenth or last plague and final deliverance.
   a) 1–20. The institution of the Passover.
   b) 21–28. Moses commands Elders to kill the Passover.
   c) 29–36. Tenth plague, death of the first born.
   d) 37–51. Israel's departure from Rameses to Succoth.
13. Memorial institutions. Journey from Succoth to Etham.
   a) 1–10. Institution of the days of unleavened bread.
   b) 11–16. Setting apart of the first born.
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14. Victorious passage through the Red Sea.
   a) 1–14. Israel's distress at the Red Sea.
   b) 15–25. Israel's passage through the sea followed by Egypt.
   c) 26–31. Destruction of Egyptians in the sea.
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   a) 1–21. Song of Moses.
   b) 22–27. March from Red Sea to Elim.
16. The quails and the manna.
   a) 1–20. The feeding of the hungering people.
   b) 21–36. The manna and the Sabbath.
17. Smiting of the rock. Battle with Ameleck.
   a) 1–7. Smiting the rock for water.
   b) 8–16. Smiting of Amelek at Rephidim.
18. Moses visited by Jethro, his father-in-law.
   a) 1–12. Meeting of Jethro and Moses.
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   a) 1–18. People's agreement with God.
   b) 9–15. Preparations for meeting God.
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20. Constitutional principles of the covenant.
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    b) 18–26. General principle of divine worship.
21. Laws against personal injuries.
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    b) 12–27. Laws against (personal) harms done.
    c) 28-32. Laws against a goring ox.
22. Laws concerning possessions.
    a) 21 : 33–22 : 6. Laws for the security of property.
    b) 7–15. Laws concerning trusts.
    c) 16–19. Laws against wichcraft and immorality.
    d) 20–31. Sacrifices, usury, first fruits.
23. Laws concerning personal rights.
    a) 1–13. Laws concerning another's rights.
    b) 14–19. Religious rights.
    c) 20–33. Blessings for serving Jehovah.
24. The sealing of the covenant.
    a) 1–11. Sprinkling of the "blood of the covenant."
    b) 12–18. Deliverance of the tables to Moses.
    §2. Divine directions for making the Tabernacle, 25–31.
25. Directions for making the furniture of it.
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    b) 10–22. The pattern of the ark of the covenant.
    c) 23–30. The pattern of the table of show bread, 23–30.
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26. Directions for the Tabernacle itself.
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    b) 15–30. The boards.
    c) 31–37. The veil.
27. Directions for the great altar, outer court, oil for burning.
    a) 1–8. The altar of burnt offering.
    b) 9–19. The outer court.
    c) 20–21. The oil for the lamp.
28. Directions for the garments of the priests.
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    b) 6–12. The ephod.
    c) 13–30. The breast plate of judgment.
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29. Directions for dedicating the priests and altar. Daily sacrifices.
    a) 1–37. Dedication of the priests and altar.
    b) 38–46. Daily burnt offerings of the priests.
30. Directions for other belongings of the Tabernacle.
    a) 1–10. The altar of incense.
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31. Directions concerning the workmen. Sabbath law.
    a) 1–11. The workmen for the Tabernacle.
    b) 12–17. Inculcation of the Sabbath law.
    c) 18. The tables of the law given to Moses.
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    b) 7–14. God's wrath and Moses' intercession.
    c) 15–29. Moses' anger against and punishment of the sin.
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33. Consequences of the sin.
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    b) 7–11. The "tent of meeting" put outside the camp.
    c) 12–23. Moses' desire to see God.
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    c) 29–35. Moses' descent from the mount with shining face.
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36. Construction of the Tabernacle proper.
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    b) 8–19. The making of the covering.
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37. Construction of the furniture in the Tabernacle, viz. :
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    b) 10–16. The table of show bread.
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    c) 22–32. The minor articles of dress.
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40. Erection and dedication of the Tabernacle.
    a) 1–16. Erection at God's command.
    b) 17–33. Arrangement of the furniture.
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LEVITICUS. Ceremonial Laws.

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    b) 10–13. A male of the flock.
    c) 14–17. A fowl.
2. The meal offering in form.
    a) 1–3. Uncooked.
    b) 4–10. Cooked.
    c) 11–13. First fruits.
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    a) 1–5. One of the herd.
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4. The law of sin offering.
   a) 1–12. For the priest.
   b) 13–21. For the whole congregation.
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5. 6:7 Heb. 5. Sins demanding sin offering.
   a) 1–6. Connivance at swearing, uncleanness, swearing.
   b) 7–13. Modification of offer in favor of the poor.
   c) 14–16. Unfaithfulness in the sacred tribute.
   d) 17-22. Sins of ignorance.
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6. Laws of the burnt offering, meal offering, oblation and sin offering.
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    b) 12–26. Incomparability of God.
    c) 27–31. Israel's consequent comfort.
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    b) 8–13. The only true God.
    c) 14–20. The coming salvation.
    d) 21–28. Grace the motive.
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    c) 18–25. God is superior to the idols.
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    b) 3–7. Their helplessness.
    c) 8–13. God alone can deliver.
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    a) 1–7. Its humiliation.
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   a) 1–8. Their reception by Raguel.
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JUDITH. (Apoch.)

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   a) 1–8. Their fear and Joacim's request to ward off.
   b) 9–15. Prayer and fasting in Israel.
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   a) 1–5. His anger at the Jews' opposition.
   b) 5–21. Achior's account of the Jews.
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20. THE PERSIAN PERIOD, 536–333.

EZRA, OR FIRST RETURN OF EXILES.

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   c) 29–34. Esdras advised to fast for another vision.

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   b) 15–36. Esdras' petition to know about Israel.
   c) 37–44. Analogy of the sown seed.
   d) 45–65. The mystery of the perishing many.
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   d) 38–10 : 4. The vision of the troubled woman.
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   a) 5–24. The woman comforted by Esdras.
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    c) 13–4: 6. Distinction between the good and bad.

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21. THE GRECIAN PERIOD, 333–168.

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    c) 20–30. Its entrance into man's heart.
2. The wise man is patient in trouble.
    a) 1–5. Trouble must come.
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3. The wisdom of filial affection and humility.
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    c) 20–31. What to be ashamed of.

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9. Women and associates.
   a) 1–9. Warnings against women.
   b) 10–18. Concerning associates.
10. Humility and the fear of God, 1–31.
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   b) 10–18. Be wary of enemies.
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   a) 1–14. Associate not with proud superiors.
   b) 15–26. The rich despise the poor.
14. On liberality and wisdom.
   a) 1–16. Advice on liberality.
   b) 17–27. Advice to search wisdom.
15. Concerning wisdom and folly (sin).
   a) 1–10. Blessings of wisdom.
   b) 11–20. Sin and folly are our own choice.
16. The sure punishment of the wicked.
   a) 1–17. God unmerciful to the ungodly.
   b) 17–30. His doings are marvelous.
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   a) 1–13. Man's creation and endowment.
   b) 14–30. Man's deeds seen of God.
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   b) 15–33. Precepts for man's doings.
19. Pleasure and talking about persons.
   a) 1–5. Sins of pleasure.
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   a) 1–12. On wisdom.
   b) 13–26. On woman (especially the wicked).
26. On good and bad women.
27. Proverbs on human conduct, 1–30.
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30. Proverbs on children and health.
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31. Riches and moderation.
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32. Conduct in company and toward self.
    a) 1–13. Social etiquette.
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    b) 9–17. Wisdom by traveling.
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35. Behavior toward God and man.
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    b) 12–20. Judge for the widows.
36. Prayer for Israel. Woman.
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    c) 22–35. All God's works for a purpose.
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51. Prayer of Jesus, son of Sirach.
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22. PERIOD OF JEWISH INDEPENDENCE, 168–63.

Antiochus Epiphanes to Pompey.

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1) Centurion's servant healed	8 : 5–13		7 : 1–11	
2) Widow's son raised			7 : 11–17	
3) Message from John Baptist	11 : 2–19		7 : 18–35	
4) Jesus the guest of Simon			7 : 36–50	
5) Second circuit through Galilee			8 : 1–3	
6) Blind and dumb demoniac healed	12 : 22-37	3 : 19–30	11 : 14–23	

	Matt.	*Mark.*	*Luke.*	*John.*
7) Pharisees demand a sign	12 : 38-45		11 : 16,24-36	
8) His disciples are his true kinsmen	12 : 46-50	3 : 31–35	8 : 19–21	
9) Parable of the sower	13 : 1-23	4 : 1–25	8 : 4–18	
10) Parables of the kingdom of heaven	13 : 24-53	4 : 26–34		
11) The stilling of the tempest	8 : 18 27	4 : 35–41	8 : 22–25	
12) The Gadarene demoniacs	8: 28-9 : 1	5 : 1–21	8 : 26–40	
13) Raising of Jairus' daughter	9 : 18-26	5 : 21–43	8 : 40–56	
14) Two blind men and a dumb spirit	9 : 27-34			
15) Second rejection at Nazareth	13 : 54-58	6 : 1–6		
16) Third circuit through Galilee / The twelve sent forth	9:35-11:1	6 : 6–13	9 : 1–6	
17) Herod's opinion of Jesus	14 : 1-12	6 : 14–29	9 : 7–9	
18) The twelve return, 5000 fed	14 : 13-21	6 : 30–44	9 : 10–17	6 : 1–14
19) Jesus walks upon the water	14 : 22-36	6 : 45–56		6 : 15–21
20) Discourse on the bread of life				16 : 22–71
§5. THE RETIREMENT, SIX MONTHS	15–18	7–9	9 : 18–50	
1) Ceremonial traditions	15 : 1-20	7 : 1–23		
2) Syrophœnician woman's daughter cured	15 : 21-28	7 : 24–30		
3) Deaf and dumb man cured	15 : 29-31	7 : 31–37		
4) Feeding the four thousand	15 : 32-39	8 : 1–9		
5) Sign again demanded	15:39-16:4	8 : 10–12		
6) The leaven of the Pharisees	16 : 4-12	8 : 13–21		
7) Healing of the blind man		8 : 22–26		
8) Peter's confession	16 : 13-20	8 : 27–30	9 : 18–21	
9) Prediction of death and resurrection	16 : 21-28	8 : 31–9 : 1	9 : 22–27	
10) The transfiguration	17 : 1-13	9 : 2–13	9 : 28–36	
11) The demoniac boy healed	17 : 14-21	9 : 14–29	9 : 37–43	
12) Second prediction of death	17 : 22-23	9 : 30–32	9 : 43–45	
13) The tribute money	17 : 24-27	9 : 33		
14) The disciples' ambition rebuked, etc.,	18 : 1-9	9 : 33–50	9 : 46–50	
15) Parables on forgiveness	18 : 10-35			
§6. THE JUDEAN MINISTRY, FOUR MO			9: 51–13: 21	7–10
1) Final departure from Galilee	19 : 1	10 : 1	9 : 51–56	7 : 1–10
2) Test of discipleship	8 : 19-22		9 : 57–62	
3) The seventy sent forth			10 : 1–12	
4) Ten lepers healed			17 : 11-19	
5) Jesus' discourses at Jerusalem				7 : 11–53
6) The adulteress forgiven				8 : 1–11
7) Further discourses at Jerusalem				8 : 12–59
8) The blind man healed on Sabbath				9 : 1-10 : 21
9) Return of the seventy	11 : 25-30		10 : 17-24	
10) Parable of the good Samaritan			10 : 25-37	
11) Jesus the guest of Martha and Mary			10 : 38-42	
12) The disciples again taught to pray			11 : 1–13	
13) Woes on Pharisees and lawyers			11 : 37-54	
14) Against hypocrisy and timidity			12 : 1–12	
15) Against covetousness			12 : 13-34	
16) Parable of the unfaithful servant			12 : 35-59	
17) Lesson from slaying of Galileans			13 : 1–9	
18) Healing the infirm woman			13 10-21	
19) Jesus at feast of Dedication				10 : 22-42
§7. THE PEREAN MINISTRY. 4 MO.	19–20	10	13 21-19:28	11-12 : 11
1) Journey toward Jerusalem	19 : 1–2	10 : 1	13 22-35	
2) Jesus, guest of chief Pharisee			14 : 1–24	
3) What is required of true disciples			14 : 25-35	

	Matt.	*Mark.*	*Luke.*	*John.*
4) Lost sheep, money and son			15 : 1–32	
5) Parable of the unjust steward			16 : 1–13	
6) Parable of rich man and Lazarus . .			16 14-31	
7) Forbearance, faith and humility . .			17 : 1–10	
8) The raising of Lazarus				11 : 1–46
9) Jews counsel Jesus' death				11 : 47-57
10) The coming of the kingdom			17 : 20-37	
11) Importunate widow. Penitent publican			18 : 1–14	
12) Concerning divorce	19 : 3–12	10 : 2–12		
13) Jesus receives little children	19 : 13-15	10 : 13-16	18 : 15-17	
14) Rich young man	19 : 16-30	10 : 17-31	18 : 18-30	
15) Parable of the laborers	20 : 1–16			
16) Jesus' third prediction of his death . .	22 : 17-19	10 : 33-34	18 : 31-34	
17) Ambition of James and John	20 : 20-28	10 : 35-45		
18) Healing of two blind men	20 : 29-34	10 : 46-52	18 : 35-43	
19) Visit to Zaccheus			19 : 1–10	
20) Parable of the ten pounds			19 : 11-28	
21) Arrival at Bethany	26 : 6–13	14 : 3–9		11:55-12:11
§8. The Passion Week	21–27	11–15	19 : 29-23	12–19
a) *Sunday, April 2, A. D. 30.*				
1) Triumphant entry into Jerusalem . .	21 : 1–11	11 : 1–10	19 : 29-44	12 : 12-19
b) *Monday, April 3.*				
2) The fig tree cursed	21 : 18-19	11 : 12-14		
3) The temple cleansed	21 : 12-17	11 : 15-19	19 : 45-48	
c) *Tuesday, April 4.*				
4) Fig tree found withered	21 : 20-22	11 : 20–26		
5) Christ's authority questioned	21 : 23-32	11 : 27–33	20 : 1–8	
6) Parable of the wicked husbandmen .	21 : 33-46	12 : 1–12	20 : 9–19	
7) Parable of the wedding garment . .	22 : 1-14			
8) Catch questions to Jesus	22 : 15-46	12 : 13–37	20 : 20–44	
9) Denunciation of the Pharisees . . .	23 : 13-39	12 : 40	20 : 47	
10) The widow's mite		12 : 41–44	21 : 1–4	
11) Jesus' interview with certain Greeks .				12 : 20–36
12) Unbelief of the Jews				12 : 37–50
13) Destruction of Jerusalem foretold . .	24 : 1-31	13 : 1–27	21 : 5–28	
14) Watchfulness enforced	24 : 32-51	13 : 28–37	21 : 29–36	
15) Parable of the virgins and talents . .	25 : 1-30			
16) Final judgment foretold	25 : 31-46			
17) Betrayal announced	26 : 1–2	14 : 1	22 : 1	
d) *Wednesday, April 5.*				
18) Conspiracy against Christ	26 : 3–16	14 : 1–11	22 : 2–6	
(Jesus in retirement at Bethany.)				
e) *Thursday, April 6.*				
19) Preparation for the passover	26 : 17-19	14 : 12–16	22 : 7–13	
20) Contention at the passover meal . .	26 : 20	14 : 17	22 : 14–30	
21) Jesus washes the disciples' feet . . .				13 : 1–20
22) Jesus points out the traitor	26 : 21-25	14 : 18–21	22 : 21–23	13 : 21–35
23) Lord's supper instituted	26 : 26-29	14 : 22–25	22 : 19–20	11 : 23-36
24) Peter's denial foretold	26 : 30–35	14 : 26–31	22 : 31–38	13 : 36–38
25) Jesus comforts his disciples				14 : 1–31
26) Christ the true vine				15 : 1–27
27) Persecution, promise of the spirit . .				16 : 1–33
28) Christ's high priestly prayer				17 : 1–26
29) Jesus goes to Gethsemane	26 : 30	14 : 26	22 : 39	18 : 1
30) The agony in Gethsemane	26 : 36-46	14 : 32–42	22 : 40–46	18 : 1

	Matt.	Mark.	Luke.	John.
f) *Friday, April 7.*				
31) Jesus betrayed and arrested	26: 47-56	14 : 43–52	22 : 47–48	18 : 2–12
32) Jesus before Annas, the Caiaphas	26 : 57-75	14 : 53–72	22 : 54–71	
33) Before Sanhedrin at daybreak	27 : 1-2	15 : 1	22 : 66–71	
34) Judas repents and hangs himself	27 : 3-10			
35) Jesus before Pilate	27 : 11–14	15 : 1–5	23 : 1–5	18 : 28–38
36) Before Herod and return to Pilate			23 : 6–16	
37) Jesus scourged, Barabbas released	27 : 15-26	15 : 6–15	23 : 17–25	18 : 39–40
38) Jesus mocked by soldiers	27 : 27-30	15 : 16–19		19 : 1–3
39) Pilate's last effort to release Jesus				19 : 4–16
40) Jesus led away to be crucified	27 : 31-34	15 : 20–23	23 : 26–33	19 : 16–17
41) The crucifixion	27 : 35-38	15 : 24–28	23:33,34-38	19 : 18–24
42) Jews mock Jesus	27 : 39-44	15 : 29–32	23 : 35–43	
43) Jesus commends his mother to John,				19 : 25–27
44) Darkness and death of Jesus	27 : 45–50	15 : 33–37	23 : 44–46	19 : 28–30
45) Signs and wonders, etc.	27 : 51-56	15 : 38-41	23 : 45-49	19 : 31-37
46) The burial	27 : 57-61	15 : 42-47	23 : 50-56	19 : 38-42
g) *Saturday, Jewish Sabbath, April 8*				
47) The sepulchre sealed and guarded	27 : 62-66			
§9. THE RESURRECTION. 40 DAYS.				
i) *Sunday, April 9.*				
1) Jesus appeared to Mary Magdalene		16 : 1–9		20 : 1–18
2) To some women with "All Hail"	28 : 1–15	16 : 10-11		
3) On the way to Emaus		16 : 12-13	24 : 1–33	
4) To Simon Peter			24 : 34	
5) To the ten—Thomas absent		16 : 4	24 : 36-43	20 : 19-25
j) *Later appearances.*				
6) To the eleven—Thomas present				20 : 26-31
7) To seven disciples near sea of Galilee				21 : 1–25
8) To 500 in Galilee	28 : 16-20	16 : 15-18		(I Cor. 15:6)
9) To James, the Lord's brother				(" 15 : 7)
10) Near Bethany. The ascension		16 : 19-20	24 : 44-53	(Acts 1:4-12)

24. PETRINE PERIOD. JEWISH CHRISTIANITY, Acts 1–12.

A. D. 33. Hurlbut, pages 112–115.

§1. THE FOUNDING OF THE CHURCH, Acts 1–2.

1. Antecedents of the founding.
   - a) 1–14. The Ascension of Jesus.
   - b) 15–26. Choice of an apostle.
2. The founding of the church.
   - a) 1–13. The outpouring of the spirit.
   - b) 14–36. Peter's sermon.
   - c) 37–41. The effect of the sermon.
   - d) 42–47. State of the primitive church described.

§2. THE CHURCH IN JERUSALEM, Acts 3–7.

3. Healing the lame man, and Peter's address.
   - a) 1–10. Healing of the lame man.
   - b) 11–26. Peter's temple address.
4. Arrest and release of Peter and John.
   - b) 1–4. Arrest of Peter and John.
   - b) 5–22. Peter and John before the Sanhedrin.
   - c) 23–31. The prayer of the disciples.
   - d) 32–37. Second description of the church.

5. Divine protection of the church.
   a) 1–11. Wickedness in the church punished.
   b) 12–16. Public opinion of the church.
   c) 17–32. Peter's arrest and deliverance.
   d) 33–42. Intervention of Gamaliel.
6. Deacons chosen. Stephen.
   a) 1–7. The choice of seven men.
   b) 8–15. The work and accusation of Stephen.
7. Stephen's address and death.
   a) 1–16. Age of the Patriarchs.
   b) 17–43. Age of Moses.
   c) 44–53. Post-Mosaic time.
   d) 54–8: 1. Stoning of Stephen.

§3. THE CHURCH IN JUDEA, SAMARIA AND ANTIOCH, Acts 8–12.

8. Growth through persecution.
   a) 1–8. Persecution spreads the church.
   b) 9–25. Simon Magus.
   c) 26–40. Conversion of the Ethiopian eunuch.
9. Conversion of Paul and work of Peter.
   a) 1–19. The conversion of Saul.
   b) 19–30. The first preaching of Saul.
   c) 31–43. Work of Peter in Lydda and Joppa.
10. The church opened to the Gentiles.
   a) 1–8. Cornelius' vision.
   b) 9–16. Peter's vision.
   c) 17–33. Cornelius sends for and receives Peter.
   d) 34–43. Peter's address.
   e) 44–48. The Spirit given to heathen.
11. The entrance of Gentiles confirmed.
   a) 1–18. Peter's vindication in Jerusalem.
   b) 19–26. Founding of a Gentile congregation in Antioch.
   c) 27–30. Agabus predicts a famine.
12. Persecution under Herod.
   a) 1–5. Execution of James and arrest of Peter.
   b) 6–17. Miraculous deliverance of Peter.
   c) 18–25. Fate of Herod. Saul's return to Antioch.

§4. EPISTLES: TO JEWISH CHRISTIANS.

Jude. Defense of the faith.

a) 1–4. Introduction.
b) 5–19. False teachers judged already.
c) 20–25. Exhortation and doxology.

James. Exhortation to Christian practice.

1. Endurance of trials.
   a) 2–12. Steadfastness in trials.
   b) 13–18. The source of temptation.
   c) 19–27. Exhortation to do the word.
2. Faith working by love.
   a) 1–13. Love to poor as well as rich.
   14–26. Faith without works is dead.
3. Control of the tongue a mark of wisdom.
4. Strife and evil speaking.
5. Sins of the rich and conclusion.
   a) 1–11. Rich rebuked and poor comforted.
   b) 12–20. Various exhortations.

I PETER. "STAND FAST IN THE FAITH."

PART I. The Christian's blessings, 1–2 : 10.

1. Hope, holiness and love.
   a) 1–12. The inheritance beyond present trial.
   b) 13–21. "Holy in all manner of living."
   c) 22–25. Fervent brotherly love.
2. Lively stones. Submission.
   a) 1–10. Living stones in spiritual temple.

PART II. The Christian's duties, 2 : 11–5.

   b) 11–17. Blameless life and submission to superiors.
   c) 18–25. Submission to masters good or bad.
3. Behavior in good and evil fellowship.
   a) 1–8. Relation between man and wife.
   b) 9-22. Endurance of cruelty and wrong.
4. Steadfastness, temperance and patience.
   a) 1–6. Not return to Gentile lusts.
   b) 7–11. Temperance and love.
   c) 12–19. Blessedness of unjustly suffering.
5. Concluding words.
   a) 1–4. Exhortation to the elders.
   b) 5–9. Exhortation to the members.
   c) 10–14. Doxology and salutations.

II PETER. KNOWLEDGE NOT FABLES AS SCOFFERS SAY.

1. The foundations of Christian hope.
   a) 1–11. Attainment of full Christian knowledge.
   b) 12–21. Certainty of Christ's second coming.
2. The libertines and their punishment, 1–22.
3. God's long-suffering.
   a) 1–7. Warnings against scoffers.
   b) 8–13. Reason for delay of judgment.
   c) 14–18. Difficulties of Paul's letter. Conclusion.

HEBREWS. NEW DISPENSATION SUPERIOR TO THE OLD.

PART I. Christ's superiority over all mediators, 1–4.

1. His superiority over angels.
   a) 1–4. The thesis.
   b) 5–14. His superiority over angels.
2. Exaltation of humanity.
   a) 1–5. Be firm in the faith.
   b) 6–16. He raises humanity above angelhood.
   c) 17–18. Through his high priesthood.
3. His superiority over Moses.
   a) 1–6. Exalted above Moses.
   b) 7–19. Warnings from the fathers.
4. Christ not Moses leads to rest.
   a) 1–13. There is a rest remaining.
   b) 14–16. Hold fast the confession.

PART II. The high priesthood of Christ, 5–7.

5. After the type of Melchizedek.
   a) 1–10. Priest after order of Melchizedek.
   b) 11–14. Ignorance of this typical relation.
6. Exhortation to press on unto perfection.
   a) 1–8. The exhortation to press on.
   b) 9–20. Encouraged by sure hope in Christ.

7. The superiority of Melchizedek's priesthood.
   a) 1–10. Threefold superiority over Levitical priests.
   b) 11–28. Christ's office likewise eternal.

PART III. Christ's new and better Covenant, 9–10.

8. Christ the minister of this Covenant.
   a) 1–5. His seat at the right hand of God.
   b) 6–13. The better promises of the new Covenant.
9. Christ the fulfilment of O. T. types.
   a) 1–10. Mosaic sanctuary points to Christ.
   b) 11–22. Approach to God through Christ's blood.
   c) 23–28. Necessary but unrepeated death of Christ.
10. Recapitulations and warnings.
   a) 1–18. Recapitulations and summary.
   b) 19–25. Exhortation: be faithful to Christ.
   c) 26–39. The reward of faithfulness.

PART IV. Consequent practical lessons, 11–13.

11. Lesson from the heroes of faith.
   a) 1–7. Patterns of faith before Abraham.
   b) 8–19. Example of Abraham and Sarah.
   c) 20–29. Examples from Isaac to Moses.
   d) 30–40. Later Old Testament examples.
12. Appeal to endure God's chastening.
   a) 1 13. Encouragements from those witnesses.
   b) Exhortation to unity and holiness.
   c) 18–29. The greater guilt of apostacy from Christ.
13. Conclusion of the Epistle.
   a 1–6. General practical exhortation.
   b) 7–17. Special warning against apostacy.
   c) 18–25. Personal communications.

A. D. 45. 25. PAULINE PERIOD. GENTILE CHRISTIANITY. Acts 13–28.
Hurlbut, pages 116–131.

§1. FIRST MISSIONARY JOURNEY. Acts 13–14.

Acts. 13. Journey from Antioch to Iconium.
   a) 1–3. Paul and Barnabas chosen to be missionaries.
   b) 4–12. Result of their labor in Cyprus.
   c) 13–41. Arrival at and Paul's address in Antioch (of Pisidia).
   d) 42–52. Expelled from the city by the Jews.
14. Journey to Lystra and back to Antioch in Syria.
   a) 1–7. Success and disturbance in Iconium.
   b) 8–20. The attempt at Lystra to worship them.
   c) 21–28. Return journey confirming believers.

§2. SECOND MISSIONARY JOURNEY, 15–18: 22.

15. Apostolic council and start on second journey.
   a) 1–5. Difficulty between Jewish and Gentile Christians.
   b) 6–21. Course of proceedings at the Council.
   c) 22–35. The settlement by compromise.
   d) 36–41. The start on the second journey.
16. Paul and Silas imprisoned in Philippi.
   a) 1–10. Journey through Asia and call to Macedonia.
   b) 11–18. Success and disturbance at Philippi.
   c) 19–34. Conversion of Philippian jailor.
   d) 35–40. Secret release of Paul and Silas.

17. Work in Thessalonica, Boerea and Athens.
    a) 1–9. Labors and experience in Thessalonica.
    b) 10–15. The nobility of the Boereans.
    c) 16–21. Paul's observations in Athens.
    d) 22–34. Paul's address to the Athenians.

18: 1–22. Paul at Corinth. Close of second journey.
    a) 1–17. Paul's labors and result at Corinth.
    b) 18–22. His return home.

§3. First Group of Epistles. On Eschatology.

I THESSALONIANS. Consolation from Second Advent.

Part I. Review of Paul's relation to them, 1–3.

1. Thanksgiving for their state of grace, 2–10.
2. Personal appeal to his readers.
    a) 1–12. Appeal to them as to his ministry.
    b) 13–16. Their steadfastness.
    c) 17–20. His desire to visit them.
3. What he had done for them.
    a) 1–5. He had sent Timothy to them.
    b) 6–13. His prayer in their behalf.

Part II. Exhortation and consolation, 4–5.

4. Purity, diligence and comfort.
    a) 1–12. Be pure and diligent.
    b) 13–18. Comfort concerning their dead.
5. The coming of the Lord.
    a) 1–11. Be watchful and sober, for he comes unexpected.
    b) 12–24. Closing exhortations.
    c) 25–28. Salutation and benediction.

II THESSALONIANS. Await Patiently the Day of the Lord.

1. Consolation under fresh persecution, 1–12.
2. The doctrine of the man of sin. Exhortations.
    a) 1–12. The doctrine of the man of sin.
    b) 13–17. Exhortation to steadfastness.
3. Conclusion.
    a) 1–15. Closing exhortation
    b) 16–18. Salutation and benediction.

§4. THIRD MISSIONARY JOURNEY, Acts 18: 22–21: 16.

Acts. 18: 23–28. Paul's visits and Apollos' labors.

19. Paul at Ephesus.
    a) 1–7. Paul and the disciples of John.
    b) 8–12. Paul's work in Ephesus.
    c) 13–20. Suppression of witchcraft.
    d) 21–41. Tumult in Ephesus.
    (I Corinthians written.)
20. Through Macedonia and Greece back to Miletus.
    a) 1–6. Through Macedonia and Greece back to Troas.
    (II Cor., Galatians, Romans.)
    b) 7–16. Miracle at Troas and return to Miletus.
    c) 17–38. Paul's farewell to Ephesian elders.

21: 16. Conclusion of the journey.
    a) 1–7. The journey to Caesarea.
    b) 8–16. Journey to Jerusalem.

§5. Second group of Epistles. On Judaic controversy.

I CORINTHIANS. On Morality and Discipline.

Part I. The sin of party spirit, 1–4.

1. Exhortation to unity. His self-defense.
   a) 1–9. Address and introduction.
   b) 10–17. Exhortation to unity.
   c) 18–31. Defense of his method of preaching.
2. The Gospel has its own wisdom.
   a) 1–5. His own humility.
   b) 6–16. The Gospel's wisdom revealed to Christians.
3. Rebuke of their contentions and schisms.
   a) 1–4. Justification of his method of teaching.
   b) 5–15. Relation of teachers to their Master and work.
   c) 16–23. Rebuke of their conceit as cause of schisms.
4. Correction of their party errors.
   a) 1–5. How to judge a minister.
   b) 6–13. Reproof of their party pride.
   c) 14–21. Paternal address and warning.

Part II. Disorders in their church, 5–6.

5. The incestuous offenders.
   a) 1–8. Accusation and reproof.
   b) 9–13. Correction of a misunderstanding.
6. Be separate from the world.
   a) 1–11. Litigations with unbelievers.
   b) 12–20. Avoid impurity.

Part III. Answers to their questions, 7–16.

7. Concerning marriage and celibacy.
   a) 1–17. Marriage and its duties.
   b) 18–24. The believer and his circumstances.
   c) 25–40. Concerning celibacy.
8. Things sacrificed and Christian freedom, 1–13.
9. Paul's renunciation of his rights.
   a) 1–18. Statement of his rights as apostle.
   b) 19–23. Accommodating himself to surroundings.
   c) 24–27. Striving for the crown.
10. Warnings against abuse of Christian freedom.
    a) 1–13. Examples from the fathers.
    b) 14–22. Flee from idolatry.
    c) 23–11 : 1. Rule for questions of conscience.
11. Head-dress in church. Lord's supper.
    a) 2–16. Women's heads covered, men's not.
    b) 17–34. Agape and Lord's supper.
12. The manifold gifts of the spirit.
    a) 1–10. Many gifts for the church's welfare.
    b) 11–20. The unity of the giving spirit.
    c) 21–31. The equality of the members.
13. Supremacy of love above gifts.
    a) 1–3. Gifts without love worthless.
    b) 4–7. Nature of love.
    c) 8–13. Eternity of love.
14. Prophecy and speaking with tongues.
    a) 1–25. Supremacy of prophecy over tongues.
    b) 26–40. Rules their right use.

15. Defense of doctrine resurrection.
    a) 1–11. The fact of Christ's resurrection.
    b) 12–34. The proof of the resurrection.
    c) 35–54. The how of the resurrection.
    d) 55–58. Triumph and encouragement.
16. Collection. His helpers. Conclusion.
    a) 1–9. Concerning the collection.
    b) 10–18. Treatment of his friends.
    c) 19–24. Salutation and autograph.

II CORINTHIANS. Paul's Defense of His Apostleship.

Part I. His apostolic character and conduct, 1–7.

1. Introduction and self-justification.
    a) 1–11. Greeting and affectionate introduction.
    b) 12–24. Justification of his conduct.
2. Paul's thoughtfulness of his converts.
    a) 1–11. Needless sorrow to be spared.
    b) 12–17. Paul's concern for the Corinthian.
3. Glorification of the Christian ministry.
    a) 1–11. Praise of his ministry is not self praise.
    b) 12–18. Results of the old and the new ministry.
4. Paul's life as a minister.
    a) 1–6. His faithfulness in the ministry.
    b) 7–18. Personal suffering and glory of his office.
5. Continued explanation of his conduct.
    a) 1–10. Continuation of 4 : 7–18.
    b) 11–21. His is a ministry of reconciliation.
6. His ministry of edification.
    a) 1–10. Also of edification by blameless life.
    b) 11–7 : 1. Earnest appeal for purity of life.
7. 2–16. Impression and result of his first letter.

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8. Praise of liberality. Titus the collector.
    a) 1–15. Their liberality praised and encouraged.
    b) 16–24. Commendation of Titus and his helpers.
9. Admonition and reward.
    a) 1–5. Admonition to give speedily.
    b) 6–15. The blessing of a cheerful giver.

Part III. Direct personal self defence, 10–13.

10. His *works* praise him.
    a) 1–9. Appeal to his success.
    b) 10–18. Not *he* needs self commendation.
11. Paul's boasting in contrast to his opponents.
    a) 1–15 He served gratuitously.
    b) 16–33. He is all and more than his opponents.
12. Continuation of chapter 11.
    a) 1–6. His revelation as ground for boasting.
    b) 7–10. He is kept humble by thorn in the flesh.
    c) 11–18. Corinthians blamed for his boasting.
13. His desire to avoid disciplining them.
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GALATIANS. Christian Liberty.

Part I. Personal. Vindication of apostleship, 1–2.

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   a) 1–10. Greeting and occasion of the epistle.
   b) 11–24. His gospel from God, not man.
2. His equality with other apostles shown.
   a) 1–10. Because they acknowledged his equal mission.
   b) 11–22. In his correction of Peter.

Part II. Doctrinal. Freedom from the law, 3–4.

3. Salvation by faith alone.
   a) 1–5. Proved by their own experience.
   b) 6–18. Taught by the Old Testament.
   c) 19–29. The law was only to lead to Christ.
4. The Christian's freedom from the law.
   a) 1–7. Under the law is a state of minority.
   b) 8–11. Their inclination to return to tutelage.
   c) 12–20. Affectionate personal appeal.
   d) 21–31. The allegory of Sarah and Hagar.

Part III. Practical. Exhortation, 5–6.

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   a) 1–12. Nature of Christian freedom.
   b) 13-26. Exhortation to right use of liberty.
6. Concluding exhortations.
   a) 1–10. Exhortation to various duties of love.
   b) 11–18. Summary review. Benediction.

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   a) 1–7. Salutation.
   b) 8–17. Introduction, thanks and theme.

   §1. Universal need of justification, 1 : 18–5 : 20.

   c) 18–32. The fallen state of the Gentiles.
2. The Jews' need of justification through Christ.
   a) 1–11. They also are under divine wrath.
   b) 12–24. Having the law is of no avail.
   c) 25–29. Circumcision is of no avail.
3. Jewish advantages, sin, salvation by faith.
   a) 1–8. The value of Jewish privileges.
   b) 9–20. Universal sinfulness of man.

   §2. How full salvation is attained, 3 : 21–5.

   c) 21–31. Proof of salvation by faith.
4. How salvation was attained in the Old Testament.
   a) 1–8. Abraham justified through faith.
   b) 9–17. Abraham as father of the faithful.
   c) 18–25. His faith and example.
5. How justification leads to full salvation.
   a) 1–11. The certainty of salvation to the believer.
   b) 12–21. Ruined in Adam, saved in Christ.

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   b) 12–23. True service and true freedom.

7. The law of the spirit and the law of the flesh.
   a) 1–6. The believer freed from the law.
   b) 7–13. The law provoking to sin.
   c) 14–25. Because of the power of sin in the flesh.
8. The believer's life in Christ.
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   b) 12–27. The spirit is the source of assurance.
   c) 28–29. The firmest ground of Christian assurance.

PART III. Temporary rejection of the Jews, 9–11.

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   b) 6–21. Freedom of God's choice of the fathers.
   c) 22–29. Justice of God's call of the Gentiles.
10. Rejected because they rejected God's salvation.
   a) 9 : 30–10 : 3. Jews to blame for their rejection.
   b) 4–13. The salvation they rejected.
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   b) 11–24. Their rejection is a blessing to Gentiles.
   c) 25–26. Their salvation according to promise.

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   a) 1–10. Duty of believers in civil relations.
   b) 11–14. Consecration.
14. Matters not binding on conscience.
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§6. PAUL'S IMPRISONMENT. Acts 21 : 17–28.

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   b) 27–40. His arrest in Jerusalem.
22. Paul's address to the people.
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   b) 22–30. Result of the address.
23. Paul's trial and removal to Caesarea.
   a) 1–11. Paul before the Sanhedrim.
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    a) 1–5. Zeal of the Jews against Paul.
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27. On the journey to Rome as far as Melita.
    a) 1–13. From Caesarea to Crete.
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    c) 27–38. Approaching land.
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28. Arrival and stay at Rome.
    a) 1–10. Stay at Melita.
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1. Paul's joy in his Philippian converts.
    a) 1–11. Greeting, thanksgiving and prayer.
    b) 12–26. Paul's labors and success at Rome.
    c) 27–33. He urges them to live right.
2. Entreaty to follow Christ. Paul's helpers.
    a) 1–11. Entreaty to be Christlike.
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    c) 19–30. Paul's helpers and co-laborers.
3. Warning against false Judaizing teachers.
    a) 1–16. Their spirit as distinguished from his.
    b) 17–4 : 1. Opposite destiny of false and true teachers.
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    a) 2–9. Exhortations.
    b) 10–20. Thanks for their gifts of love.
    c) 21–23. Salutation and benediction.

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1. The blessings of salvation in Christ.
    a) 1–12. Thanksgiving and prayer.
    b) 13–23. The blessing of salvation.
    c) 24–29. Paul's joy in tribulation.
2. Warning concerning false teachers.
    a) 1–15. Paul's anxiety for his converts.
    b) 16–23. Two special warnings.
3. Exhortations.
    a) 1–11. Exhortation to mortify the earthly members.
    b) 12–17. Put on Christian virtues.
    c) 18–4 : 1. Domestic duties.
4. Precepts and salutations.
    a) 1–7. Precept concerning prayer and infidels.
    b) 8–18. Conclusion.

PHILEMON. Paul's Interposition for a Slave.

a) 1–3. The greeting.
b) 4–7. Thanksgiving for Philemon's piety.
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d) 23–25. Salutation and blessing.

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Part I. Glory of the Church of Christ, 1–3.

1. Salvation and destiny of believers.
   a) 1–14. God praised for salvation through Christ.
   b) 15–23. The destiny of believers.
2. From death in sin to life in Christ.
   a) 1–10. Once dead but now alive by faith.
   b) 11–22. Their better present condition.
3. Paul's office as apostle to the Gentiles.
   a) 1–13. The nature of his mission to the Gentiles.
   b) 14–21. His petition for them.

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4. Christian unity and conquest of sin.
   a) 1–16. Exhortation to Christian unity.
   b) 17–24. Perform the duties of the new life.
   c) 25–32. Exhortation to particular virtues.
5. Rules for the new life.
   a) 1–14. New life in divine fellowship and purity.
   b) 15–21. Be considerate.
   c) 22–33. Relation between wives and husbands.
6. Various exhortations.
   a) 1–9. Domestic duties.
   b) 10–20. Concluding exhortations.
   c) 21–24. Blessing.

§8. FOURTH GROUP. Pastoral Epistles.

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1. Charge concerning doctrine.
   a) 1–11. Heresies.
   b) 12–20. Hold what I have taught you.
2. Concerning praying.
   a) 1–7. Pray for all men.
   b) 8–15. By whom and how.
3. Official ministry.
   a) 1–7. Dignity and nature of the bishop's office.
   b) 8–13. Character of deacons and deaconesses.
   c) 14–16. Importance of these admonitions.
4. Be vigilant.
   a) 1–5. Warnings against errorists.
   b) 6–16. Steadfastness and growth in his calling.

5 and 6. Management of the community.
   a) 5 : 1–16. His conduct toward his flock.
   b) 5 : 17–25. Concerning the elders.
   c) 6 : 1–10. Slaves and false teachers.
   d) 6 : 11–21. Address to Timothy. Conclusion.

TITUS. Paul's Instruction to Titus.

1. Directions for election of a bishop
   a) 1–4. Greeting.
   b) 5–9. Qualifications of a bishop.
   c) 10–16. Circumstances in Crete.
2. Direction for church members.
   a) 1–10. Their directions.
   b) 11–15. Their enforcement.

3. Directions to Titus.
   a) 1–11. Admonition of believers.
   b) 12–15. Final directions and greetings.

II TIMOTHY. Paul's Last Letter.

1. Stir up the gift within thee.
   a) 1–5. Introduction.
   b) 6–18. Admonition to stir up his gift.
2. Exhortation and precepts.
   a) 1–13. Exhortation to steadfastness.
   b) 14–26. Rules for pastoral conduct.
3. Future troublous times.
   a) 1–9. Warnings against false teachers.
   b) 10–17. Praise and admonition.
4. Paul's parting words.
   a) 1–7. Parting charge to Timothy.
   b) 8–18. Paul's loneliness and desertion.
   c) 19–22. Salutations.

26. JOHANNEAN PERIOD. Spiritual Christianity.

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Part I. Development of faith in Christ, 1–4.

1. Prologue and testimonies to Christ.
   a) 1–18. Prologue. The Word, Faith, Unbelief.
   b) 19–37. John's testimony.
   c) 38–52. The awakening of faith.
2. Testimony of his works.
   a) 1–12. Faith confirmed by a miracle.
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3. New and eternal life by faith in Christ.
   a) 1–10. The question of the new birth.
   b) 11–21. Faith the condition of regeneration.
   c) 22–36. John's further testimony to Christ.
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   b) 27–38. Christ's delight in saving souls.
   c) 39–42. The Samaritan's faith in Christ.
   d) 43–54. The faith of the Galileans.

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5. First outburst of hatred in Judea.
   a) 1–18. The miracle and Sabbath controversy.
   b) 19–30. He is justified, for he works for the father.
   c) 31–47. The Father's corroboration of his testimony.
6. The great messianic testimony and sifting.
   a) 1–13. The miraculous feeding.
   b) 14–21. Jesus walks upon the water.
   c) 22–59. Jesus the bread of life.
   d) 60–71. The sifting of his followers.
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   a) 1–13. Unbelief of his brethren.
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   c) 37–52. Failure of the attempted arrest.

8. The conflict. Their contradictions.
   a) 7:53–8:11. The adulteress forgiven.
   b) 12–20. Pharisees oppose the light of the world.
   c) 21–29. I am he.
   d) 30–59. Contrast between himself and the Jews.
9. The Jews persecute the healed blind man.
   a) 1–12. Healing of the man born blind.
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   c) 35–41. Jesus confirms his faith.
10. Rejection of the true shepherd.
   a) 1–21. Jesus the true shepherd.
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   c) 32–42. Accusation of blasphemy.
11. Jesus the resurrection and the life.
   a) 1–16. Death of Lazarus.
   b) 17–33. Martha and Mary's faith in Jesus.
   c) 34–44. Raising of Lazarus.
   d) 45–57. The council to kill him.
12. Christ's final self-revelation to Israel.
   a) 1–11. The anointing at Bethany.
   b) 12–19. Triumphant entry into Jerusalem.
   c) 20–36. His last appearance in the temple.

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   b) 21–30. The removal of Judas.
   c) 31–36. The betrayal foretold.
14. The great address of comfort.
   a) 1–11. Prediction of his second coming.
   b) 12–24. Comforting assurances.
   c) 25–31. The comforter promised.
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   a) 1–17. The believer's relation to Christ.
   b) 18–16:4. Consequent opposition of the world.
16. Victory and joy of his followers.
   a) 5–15. Victory through the spirit.
   b) 16–33. His parting words.
17. The great High Priestly prayer.
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   b) 6–19. Intercession for his disciples.
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18. Jesus on trial before unbelievers.
   a) 1–11. The arrest.
   b) 12–27. Peter's denial.
   c) 28–40. Trial before Pilate.
19. Unbelief and Jesus triumphant.
   a) 1–12. Apparent success of unbelief.
   b) 13–22. Jesus' glorious humiliation.
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   b) 11–18. Proof to Mary Magdalene.
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21. Christ's appearance at the sea of Galilee.
   a) 1–14. Christ appears to them at the sea of Galilee.
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4. The source of sonship is in the spirit.
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5. Eternal life through faith.
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THE REVELATION. THE FUTURE OF CHRIST'S KINGDOM.

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   b) 8–11. To the martyr church at Smyrna.
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   d) 18–29. To the idolatrous church at Thyatira.
3. Letters to Sardis, Philadelphia and Laodicea.
   a) 1–6. To the spiritually half-dead church at Sardis.
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4. Vision of the enthroned God, 1–11.
5. The sealed book of the world's history.
   a) 1–5. The sealed book.
   b) 6–14. The Lamb worthy to open it.
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   b) 9–17. Souls under the altar. Earthquake.
7. The sealing of the believers.
   a) 1–8. The sealing.
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    b) 12–17. Jesus author of Revelations.
    c) 18–21. The sacredness of Revelations.

LIST OF HELPS TO BIBLE STUDY.

On the Whole Bible.

Speaker's Commentary.
Fraser, Synoptical Lectures.
Hurlbut, Manual of Biblical Geography.
Thomson, Land and the Book.
Tristram, Land of Israel.
——— Sinai and Palestine.
——— Fauna and Flora of Palestine.
Stanley, Sinai and Palestine.
Harris, Natural History of Palestine.
Graser, W. H., Trees and Plants of Palestine.
Hart, H. C., Animals of the Bible.
Bissel, Biblical Antiquities.
Keil, Biblical Archæology.
Briggs, Biblical Study.
Barrows, Sacred Geography and Antiquities.
Smith, Dictionary of the Bible.
Schaff, Dictionary of the Bible.
Kitto, Encyclopedia of Biblical Literature.

Contemporary History.

Rawlinson, The Seven Great Monarchies.
——— History of Ancient Egypt.
Ancient History from the Monuments.
Wilkinson, Manners and Customs of Ancient Egyptians.
Schrader, Cuneiform Inscriptions and the Old Testament.
Records of the Past, Second Series.
Prideaux, Old and New Testaments Connected.
Curtis, The History of Greece.
Momsen, The History of Rome.

Old Testament.

Kurtz, History of the Old Testament Covenant.
Geikie, Hours with the Bible.
Smith, Old Testament History.
Stanley, History of the Jewish Church.
Josephus' Works.
Milman's History of the Jews.
Edersheim, Bible History.
Geikie, Old Testament Characters.
Orelli, Old Testament Prophecy.
Briggs, Messianic Prophecy.
Delitsch, Messianic Prophecy.
Oehler, Old Testament Theology.
Rawlinson, The Religions of the Ancient World.

Pentateuch.

Bissel, The Pentateuch.
Green, Moses and the Prophets.
Hengstenberg, The Books of Moses and Egypt.

Genesis.

Lenormant, Beginnings of History.
Dodds, Bible Hand Book on Genesis.
Smith, Chaldean Genesis.
Ebers, Egypt and the Books of Moses.

Period of Adam.

Geikie, Vol. 1, Chaps. 1–11.
Proper names in Dictionaries and Encyclopedias.
Sin, creation, serpent in Dictionary.

Period of Noah.

Geikie, Vol. 1, Chaps. 12–17.
Schrader, in loco.

Period of Abraham.

Geikie, Vol. 1, Chaps. 18–22.
Stanley, Lectures 1 and 2.
Tomkins, Times of Abraham, Men of the Bible.
Proper names, etc., in Dictionaries and Encyclopedias.

Period of Isaac and Jacob.

Geikie, Vol. 1, Chap. 23.
Stanley, Lectures 2 and 3.
Rawlinson, Isaac and Jacob, Men of the Bible.

Period of Joseph.

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Stanley, Lecture 4.
Taylor, W. M., Joseph the Prime Minister.

Job.

Cambridge Bible, Job.
Green, W. H., The Argument of the Book of Job.

Period of Moses.

Geikie, Vol. 2, Chaps. 1–12.
Stanley, Lectures 5–9.
Rawlinson, Moses, His Life and Times, Men of the Bible.
Taylor, W. M., Moses the Lawgiver.
Ebers, Uaida, Joshua.
Laws of Moses, Tabernacle in Smith's Dictionary.
Bissel, Antiquities, Chaps. 11–14.
Ebers, Durch Gosen zum Sinai.
Proper names and topics in Dictionaries and Encyclopedias.

Period of Joshua.

Geikie, Vol. 2, Chap. 13.
Stanley, Lectures 10–12.
Deane, W. J., Joshua, His Life and Times, Men of Bible.
Cambridge Bible, Joshua.
Douglas, The Gospel in the Book of Joshua.

PERIOD OF THE JUDGES.

Geikie, Vol. 2, Chaps. 14–16.
Stanley, Lectures 13–16.
Cambridge Bible, Judges.
Dodds, Israel's Iron Age.
Douglas, Joshua and Judges, T. & T. Clark.

PERIOD OF SAMUEL.

Geikie, Vol. 3, Chaps. 1–3.
Stanley, Lectures 17–20.
Samuel and Saul, Men of the Bible.
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Murphy, Chronicles, T. & T. Clark.

PERIOD OF SAUL.

Geikie, Vol. 3, Chaps. 4–5.
Stanley, Vol. 2, Lecture 21.
Magic in Smith's Dictionary.

PERIOD OF DAVID.

Geikie, Vol. 3, Chaps. 6–13.
Stanley, Lectures 22–25.
David, Men of the Bible.
Taylor, W. M., David King of Israel.
Maclaren, Life of David as Reflected in the Psalms.
Cambridge Bible, Psalms.
Murphy, Psalms, T. & T. Clark.

PERIOD OF SOLOMON.

Geikie, Vol. 3, Chaps. 14–18.
Stanley, Lectures 26–28.
Griffis, The Lily Among Thorns.
Solomon, Men of the Bible.
Delitsch, Song of Solomon.
Temple in Smith's Dictionary.
Cambridge Bible, 1 and 2 Kings, Ecclesiastes.

PERIOD OF THE DIVISION.

Geikie, Vol. 4, Chaps. 1–5.
Stanley, Lectures 29–31, 35–36.
Rawlinson, Kings of Judah and Israel.
Taylor, Life of Elijah.

SYRIAN PERIOD.

Geikie, Vol. 4, Chap. 6.
Stanley, Lectures 32–33.

PERIOD OF THE RESTORATION.

Geikie, Vol. 4, Chap. 7.
Stanley, Lecture 37.

PERIOD OF THE FALL OF ISRAEL.

Geikie, Vol. 4, Chaps. 8–11.
Stanley, Lectures 34 and 37.
Farrar, The Minor Prophets, Men of the Bible.
Cambridge Bible, Hosea, Obadiah and Jonah.
Orelli, Commentary on Isaiah and Jeremiah.
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DIRECTIONS FOR STUDYING THE BIBLE.

1. Study the "Synopsis" by Stages and Epochs, and commit it to memory.

2. Read a book of the Bible through, noting the synopsis of it as given in the fore part of the Outlines.

3. Read each chapter, noting the subdivisions as given in the Outlines and mark dark passages.

4. Read each subdivision of a chapter and see whether the headings are correct. Suggest your own division with heading.

5. State in detail to yourself, or some other person, what the chapter says.

6. Read the chapter again to correct and complete your statement of its contents.

7. Use the helps on dark passages and other material needing help.

8. At the end of a section or book give a connected statement of the idea in it.

9. Commit the synopsis of the book.

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